Prepared By UNOFFICIAL CO95/9819 37 981 Page 1 of 2001-03-27 09:50:37 MARSETTI YOUNG 18301 SOUTH HALSTED Cook County Recorder 23.88 GLENWOOD, ILLINOIS 60425 0010241245 and When Recorded Mail To WASHINGTON MUTUAL HOME LOANS. INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-71-52552 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME COANS, INC. 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6009 all the rights, title and interest of unders good in and to that certain Real Estate Mortgage dated MARCH executed by VISALAKSHI BASKARAN, MARRIED TO BASKARAN RAMACHANDRAN to HERITAGE COMMUNITY BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425 and recorded in Book/Volume No. rage(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 18142 LOS ANGELES, HOMEWOOD, ILLINOIS F0430 TOGETHER with the note or notes therein described or referred to, the money due 2nd to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE COMMUNITY BANK COUNTY OF COOK On <u>MARCH 13, 2001</u> before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM E. HETLER WILLIAM E. HETLER Its: SR. VICE PRESIDENT known to me to be the SR. VICE PRESIDENT and Marsetti Young known to me to be LOAN PROCESSOR By Marsetti Young of the corporation herein which executed the within Its: Loan Processor instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of MARK R MACIULEWICZ Directors and that he/she acknowledges said instrument to LOW DUDING STATE OF II be the free act and deed of said corporation MY COMMISSION EXPIRES: 12/10/03 Notary Public _________ County, Cook

My Commission Expires

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DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

28-06-313-008

Property of County Clerk's

VIII.

15 ILLINDIS AS DOCUMENT 20217906, IN COOK COUNTY, ILLINDIS. THE PLAN THEREOF RECORDED AUGUST 3, 1967 IN THE RECORDER'S OFFICE OF 36 TOTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO FERRUARY 14, 1941 AS DOCUMENT NO. 12624019, ALL IN SECTION 36, TOWNSHIP 32, 39, 47 AND 48 OF COWING BROS. 2ND ADDITION TO HOMEWOOD AS RECORDED QUARTERS OF THE EAST HALF OF THE SOUTH WEST QUARTER AND ALSO LOTS 31, LOT 8 IN BLOCK 4 IN HOMEWOOD ESTATES SUBDIVISION, BEING THE EAST THREE

KIDEK - FECYT DESCHILLION

79579-17-60