· UNOFFICIAL CO10/8010 96 D01 Page 1 of

2001-03-27 09:57:03

Cook County Recorder

0010241786

RECORDATION REQUESTED BY:

EDENS BANK 3245 LAKE AVENUE WILMETTE, IL 60091

WHEN RECORDED MAIL TO:

EDENS BANK 3245 LAKE AVENUE WILMETTE, IL 60091

REAL ESTATE INDEX

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

**EDENS BANK** 

REITITLE SERVICES # R908409

3245 LAKE AVENUE WILMETTE, ILLINOIS 60091

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 22, 2001, BETWEEN SUSAN S. ANDERSON, DIVORCED, NOT SINCE REMARRIED, (referred to be ow as "Grantor"), whose address is 334 CHURCHILL STREET, NORTHFIELD, IL 60093; and EDENS BANK (referred to below as "Lender"), whose address is 3245 LAKE AVENUE, WILMETTE, IL 60091.

MORTGAGE. Grantor and Lender have entered into a mortgage dated July 20, 2000 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

Recorded 07-28-00 with the Cook County Recorder as Documen 00573717

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

PARCEL 1: Lot 4 in Resubdivision a Resubdivision of Lots 15 to 30 inclusive in Block 4 in George F. Nixon and Company's first addition to the Northfield all in the Southeast 114 of Section 24, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, I linr is

PARCEL 2: East 1/2 of the vacated alley lying West of Lot 4 in Resubdivision, a Resubdivision of Lots 15 through 30 inclusive in Block 4 in George F. Nixon and Company's first addition to Northfield, all in the Southeast 1/4 of Section 24, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 334 CHURCHILL STREET, NORTHFIELD, IL 60093. The Real Property tax identification number is 04-24-402-050.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Mortgage is hereby amended to provide an increase in the Principal amount of the Credit Line Agreement dated 07-20-2000 from \$75,000.00 to \$100,000.00. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification

## MODIFICATION OF MORTGAGE (Continued)

Coan No 9011211841

Loan No 9011211841

or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF THE PROVISIONS OF THIS MODIFICATION OF

:ЯОТИАЯЭ

Wolary Public, State of Illinois   My Commission Expires 05-04-2003
My commission expires 5/4/03
Notary Public in and for the State of
By Lisnaflow Howlood Residing at My to. Hoto.
Given under my hand and officies seal this Asy of Mouse 12001.
On this day before me, the undersigned Notary Public, personally appeared SUSAN S. ANDERSON, to me known to be the individual described in and who executed the Modification of Mcdyage, and acknowledged that he or she signed the Modification as his or her tree and voluntary act and deed, for the uses and purposes therein
COUNTY OF Section 150.
STATE OF Throws
INDIVIDUAL ACKNOWLEDGMENT
By: Montplene Howking Authorized Officer
EDENS BYNK
LENDER:
SUSAN S. ANDERSON

Loan No 9011211841

## IN CONTRACTOR OF THE READERS 1 1 1 1 2 4 1 7 8 5 Page 3 Pa

## LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS	)
COUNTY OF COOK	) ss )
On this Dand day of MAICH 2001 appeared EVANGELENE A. POULOS an	_, before me, the undersigned Notary Public, personally d known to me to be the ASST. VICE HESIDEN 7
authorized agent for the Lender that executed the with instrument to be the free and voluntary act and deed of the board of directors of otherwise, for the uses and purposes authorized to execute this said instrument and that the sea	e said Lender, duly authorized by the Lender through its
By Plane Burge	Residing at 3245 Lake, Wilmetk
Notary Public in and for the state of <u>Juinous</u> My commission expires <u>April</u> 17, 2004	
my commission expires	My Commission Expires 4-17-2004
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20.4 (C) Con IL-G201 E3.29 F3.29 SANDERSO.LN L1.OVL]	
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	O/A/
	Olynin Clark's Office