

RELEASE OF MORTGAGE
ASSIGNMENT OF RENTS AND LEASES
AND MODIFICATION AGREEMENT



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, ("MORTGAGEE") a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by the following documents executed by Methodist Youth Services, Inc., an Illinois not-for-profit corporation under a Mortgage and Assignment of Rents and Leases dated May 20, 1998 recorded at the Recorder's Office of COOK County, in the State of Illinois, as Document Nos. 98-461901 and 98-461902, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Methodist Youth Services, Inc. in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 5225 N Ashland
Chicago, Illinois 60521
PIN: 14-08-122-011-00009

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 22 day of March, 2001.



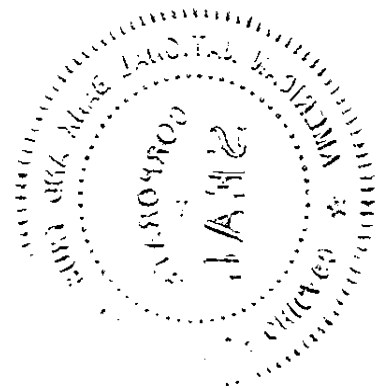
By: [Signature]
Its: Assistant Secretary
VP & Cashier
3/23/01

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
By: [Signature]
Its: Vice President

Lexis Document Services
135 South LaSalle Street
Suite 2260 1651128-2
Chicago, IL 60603

UNOFFICIAL COPY

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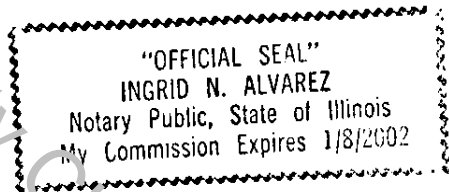
STATE OF ILLINOIS)
)SS.
COUNTY OF Cook)

I, Ingrid Alvarez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Tyler, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and _____, personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of MARCH, 2001.



Notary Public



Property of Cook County Clerk's Office

EXHIBIT "A"

TO

Release of Mortgage and Assignment of Rents and Leases
Dated May 20, 1998
For
Methodist Youth Services, Inc.

LEGAL DESCRIPTION

LOTS 34,35, AND 36 IN NATHAN & WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONOIS.

COMMONLY KNOWN AS: 5225 NORTH ASLAND AVE. CHICAGO, IL 60640

PIN NUMBER: 14-08-122-011-0000

Prepared by:

American National Bank and
Trust Company of Chicago
120 S. LaSalle Street
Chicago, Illinois 60603

After recording, please return to:

Attn: _____