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1104/0145 89 001 Page 1 of 2
2001-03-27 13:40:43
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000003014669339

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard A. Sorrentino And Derae Sorrentino, His Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 1992, and recorded on November 24, 1992, in Document 92-884861 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

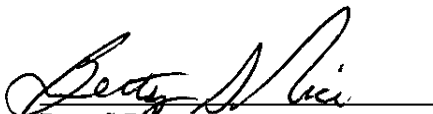
PIN # 13302190370000 & 1330219037 LOT 5 PONTARILL'S RESUBDIVISION UNIT TWO OF ANDREA TERRACE BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGE WAS RERECORDED ON AUGUST 12, 1993 AS DOCUMENT NO. 93-638725.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2914 NASHVILLE AVENUE, CHICAGO, IL, 60634-0000

Witness my hand and seal February, 7, 2001.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION


Betty S Rice
Vice President



Handwritten notes:
See
6-2
my
etc

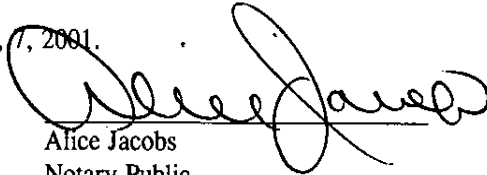
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Property of Cook County Clerk's Office

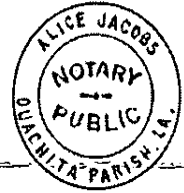
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 7, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000003014669339
County of: Cook
Investor No: 462
Investor Category:
Investor Loan No: 241659173230

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