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2001-03-27 12:24:36
Cook County Recorder 25.50

This Instrument Was Prepared By
SHERRIE GREY
LOAN SHIPPER
LOANSDIRECT, INC.
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



When Recorded Return To
LOANSDIRECT, INC.
7755 CENTER AVENUE #100
HUNTINGTON BEACH, CA 92647
800-546-3279

Loan No: 300509 [Space Above This Line for Recording Data]
Parcel No: 14-17-110-026-100101

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

its successors and assigns, all the mortgagee's interest under that certain Mortgage dated: NOVEMBER 3, 2000 ,
executed by P. ALAN JOHNSON AND ANN WATSON, HUSBAND AND WIFE

, Mortgagor,

and recorded Concurrently herewith -- or -- as Instrument No. 00923254 on
11.24.00, in Book , Page , Official Records in the
County/Parish Recorder's office of COOK County/Parish, ILLINOIS ,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Mortgage.

Assignment Date: NOVEMBER 21, 2000

LOANSDIRECT, INC. , A CALIFORNIA CORPORATION

[Signature]
JOHN PIRILLO
VICE PRESIDENT

(No Seal)

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

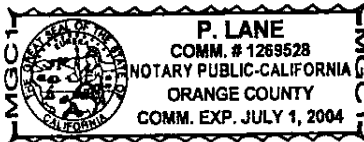
On NOVEMBER 21, 2000 , before me, P. LANE
Notary Public, personally appeared JOHN PIRILLO, VICE PRESIDENT, OF LOANSDIRECT, INC.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

Notary Public P. LANE
My Commission Expires: JULY 1, 2004
Commission Number 1269528



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LOAN #: 300609

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PROPERTY ADDRESS:
4629 N. MALDEN, #1S
CHICAGO, IL 60640

EXHIBIT "A"

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9/09/97, AND RECORDED 9/30/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NO. 9722804.

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A.P.N. #: 14-17-110-026-1001

ORIGINAL

OUT ATTACHED LEGAL