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2001-03-27 13:54:29

Cook County Recorder 25.50



0010242732

PREPARED BY & WHEN RECORDED

MAIL TO: _____

LORI HURNDON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 006832306240

RE120249

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIE JAMES MORTON AND BETTYE J. MORTON, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: November 3, 1978

Date Recorded: November 17, 1978

Book: NA

Page: NA

Document: 24722731

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1509303062

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3721 BUTTERFIELD RD, BELLWOOD IL 60104
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 15, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



TERESA D. DIGGS
REAL ESTATE OFFICER

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this February 15, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane EYLER

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

Produced by Cook County Clerk's Office

SCHEDULE "A"

LOT 21, (EXCEPT THE EASTERLY 5 FEET THEREOF) IN FIRST ADDITION TO CUMMINGS
AND FOREMAN REAL ESTATE CORPORATION, RESUBDIVISION OF PART OF MIAMI PARK
IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 006832306240