040106524-4



Recording Requested Dy Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. % County Recorder Services 900 Days Palmer Avenue No. 8, Glendale, CA 91205 . address: 4000 West Brown Deer This form was prepared by: DANIEL J LACKE . tel. no.: 414-362-4000 Road, Brown Deer, WI 53209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 FLEET MORTGAGE CORP. does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of S. CAROLINA (herein "Assignee"), whose address is FLORENCE MALL, 1945 WEST PALMETTO ST, Florence, SC a certain Mortgage dated December 7, 2000 , made and executed by BELTRAN and JOENEL PELTRAN, AN UNMARRIED PERSON ABEL BELTRAN, MARRIED TO SARA

to and in favor of GN Mortgage Corporation , A WISCONSIN CORPORATION County, State of Illinois: property situated in Cook

upon the following described

"See Exhibit A attached hereto and made a part hereof

Parcel ID #: 19-15-401-034

Property Address: 5946 S. KILDARE AVENUE, Chicago, IL 60629

such Mortgage having been given to secure payment of One Hundred Eighty Six Thousand Two Hundred (\$ 186,200.00

Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 8/67 000/012999) of the 12-27-2000 Records of Cook , at page // 9

(or as No. County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

12/95 Illinois Assignment of Mortgage ~995(IL) (9608).01 UM31 9608.05 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:

DOC #:703101 LOAN #: 0003730538

Inv.#: 0401065244



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 21, 2000

	MILITAGE COMMITTEE	
	A CAR CAR	
Witness	SEAL	
Witness	1981 Z	
Witness	The state of the s	

GN Mortgage Corporation

ASST. SECRETARY

Seal:

STATE OF

WISCONSIN

MILWAUKEE

Personally came before me this 21st. lay of December, 2000 KAREN L. KUECHENMEISTER, ASST. SECRETARY of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Motary Public

MILWAUKEE

County,

DANIEL LACKE

My Commission Expires

July 21, 2002

995(IL) (9608).01 (1M31_9608_05

DOC #:703102 APPL #: 0003730538 LOAN #: 0003730538

