

Prepared By:

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0010243893

11/7/0151 25 001 Page 1 of 2
2001-03-28 11:39:28
Cook County Recorder 23.50

401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



0010243893

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-41632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 20, 2001**
executed by **WILLIAM M. DUFFY MARGARET K. DUFFY**

to **PACOR MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605**
CHICAGO, ILLINOIS 60605
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

20010421

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3215 PARK PLACE, EVANSTON, ILLINOIS 60221**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **MARCH 26, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

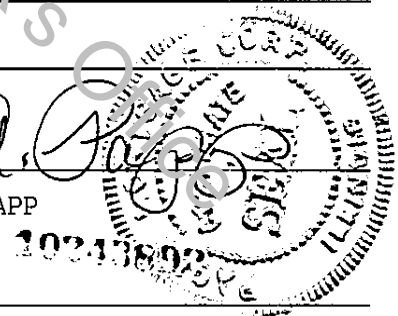
known to me to be the **RANDALL A. PAPP**
and **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public County,

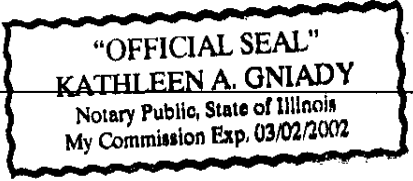
My Commission Expires 03/02/02

By: **RANDALL A. PAPP**
Its: **PRESIDENT**



By:
Its:

Witness:



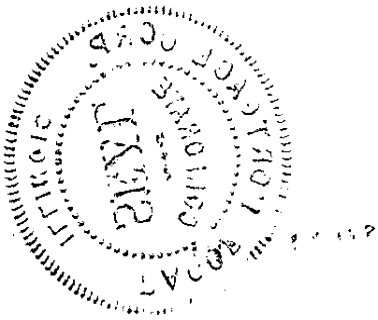
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2082

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Property of Cook County Clerk's Office

COOK
COUNTY



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09-72-41632

RIDER - LEGAL DESCRIPTION

The East 1/2 of Lot 11 and all of Lot 12 in Block 1 in Paul Jorgenson's Subdivision of Lot 14 in County Clerk's Division in fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

05-33-312-031

Property of Cook County Clerk's Office

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