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11/20/0010 27 001 Page 1 of 2  
2001-03-28 08:29:04  
Cook County Recorder 23.00



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### Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street Chicago, Illinois 60640

Loan No. ....6738-11.....

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SUSAN F. TRACY MARRIED TO JACK H. STOJENTIN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1 day of OCTOBER 1998 ~~XXXX~~, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 98993558, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER (EXCEPT ALL OF THAT PART OF SAID LAND CONVEYED TO THE CITY OF CHICAGO), IN SECTION 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 14-06-410-050-0000

ADDRESS: 5642 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60660

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

19

day of

MARCH

A.D., 20 01

ATTEST:

*Walter G. Hartfelder*  
.....  
WALTER G. HARTFELDER Secretary

*Francis R. Corbett*  
.....  
By FRANCIS R. CORBETT, President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, SHARON M. CORBETT

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19 day of MARCH, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY:  
LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, ILLINOIS 60640

.....  
"OFFICIAL SEAL"  
SHARON M. CORBETT  
Notary Public, State of Illinois  
My Commission Expires May 25, 2001  
.....

*Sharon M. Corbett*  
.....  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:



**NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET,  
CHICAGO, ILLINOIS 60640**

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