

UNOFFICIAL COPY

0010244154

1120/0012 27 001 Page 1 of 2  
2001-03-28 08:29:31  
Cook County Recorder 23.00



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### Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street Chicago, Illinois 60640

Loan No. .... 0181010513 .....

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SUSAN F. TRACY, MARRIED TO JACK H. STOJENTIN

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5 day of FEBRUARY, A.D. 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00105057, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER ( EXCEPT ALL OF THAT PART OF SAID LAND CONVEYED TO THE CITY OF CHICAGO).IN SECTION 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 14-06-410-050-0000  
ADDRESS: 5642 N. Ashland Avenue, Chicago, IL 60660

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

19 day of MARCH A.D., 2001

ATTEST:

*Walter G. Hartfelder*  
.....  
WALTER G. HARTFELDER Secretary

*Francis R. Corbett*  
.....  
By FRANCIS R. CORBETT President

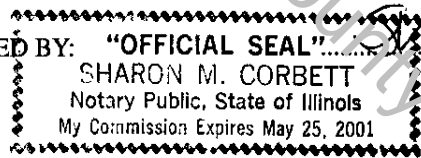
STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, SHARON M. CORBETT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT  
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19 day of MARCH, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:



*Sharon M. Corbett*  
.....  
Notary Public

LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, IL 60640

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:



**NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640**

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