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1120/0161 27 001 Page 1 of 3  
2001-03-28 10:52:19  
Cook County Recorder 47.00

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Thomas W. Jenkins and Barbara A. Jenkins, Husband and Wife, dated the 15th day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94386770, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Thomas W. Jenkins and Barbara A. Jenkins, Husband and Wife, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

P.I.N.: 05-29-317-008-000

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a First Vice President, and attested by an Assistant Secretary, this 1<sup>st</sup> day of March, 2000

[SEAL]

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: [Signature]  
Its: First Vice President

ATTEST:  
By: Dania M. Skilwill  
Its: Assistant Secretary

BOX 333-CT1

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EXHIBIT "A"  
TO  
RELEASE DEED  
FOR

THOMAS W. JENKINS AND BARBARA A. JENKINS, HUSBAND AND WIFE

LEGAL DESCRIPTION

LOT 24 in block 10 in the resubdivision of blocks 9 and 10 in Indian hill estates, a subdivision in the south 1/2 of section 29, township 42 north, range 13 east of the third principal meridian, in cook county, Illinois.

P.I.N.: 05-29-317-008

Prepared by:

American National Bank  
120 South LaSalle Street  
Chicago, Illinois 60690  
Attn: Collateral Department

After recording, please return to:

THE NORTHERN TRUST COMPANY,  
50 South LaSalle Street  
Chicago, Illinois 60675

Attn: Carmen Thornton  
Community Lending B-A

P/A 915 Shabonah  
Wilmette IL

60091

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