

UNOFFICIAL COPY

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11/9/0036 17 001 Page 1 of 2
2001-03-28 09:34:15
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FHM#: 4800006866
CFB#: 6000341328
MIN#: 100021248000068666

ASSIGNMENT OF MORTGAGE/DEED

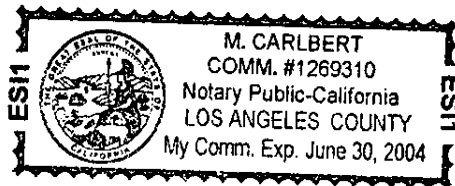
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CAROLINA FIRST BANK**, a South Carolina Corporation, whose address is 151 Corley Mill Road, Lexington, SC 29072, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Firststar Bank, N.A.**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/28/96, made by **JOHN J OCONNOR & KORRIN L OCONNOR** to **PRISM MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96510016 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 1513 HIGHLAND
03/16/01 CHICAGO, IL 60660 1405102020
**CAROLINA FIRST BANK, successor by merger to
Carolina First Savings Bank**

By: _____
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of March, 2001, by Kansas Wilson
of **CAROLINA FIRST BANK, successor by merger to
Carolina First Savings Bank**
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004
Document Prepared By:



D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100021248000068666

CFBFM JA 12JA

MERS PHONE 1-888-679-6377

Handwritten initials/signature

RIDER - LEGAL DESCRIPTION

LOT 125 IN R.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTH EAST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS.

96510017

Property of Cook County Clerk's Office

14-05-102-020