## UNOFFICIAL CO11/00/3/17 001 Pane 1 11/0076 17 001 Page 1 of

2001-03-28 10:12:01

Cook County Recorder

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHM#: 4800006124 CFB#: 6000319787

MIN#: 100021248000061240

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

CAROLINA FIRST BANK,

a South Carolina Corporation, whose address is 151 Corley Mil' Load, Lexington, SC 29072, (assignor), by these presentations convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right; due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Firstar Bank, N.A., its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/06/96, made by

ALCIDES LEON & CARMEN LEON & WILSON A LEON &

LISSETTE M LEON

to CAPITOL MORTGAGE BANKERS, INC.

and recorded in the Recorder or Registrar of Titles of COOK x as Instr# 96-374357 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 9354 TWIN OAKS LANE 03/16/01 DES PLAINES, IL 60016

09-15-218-141

CAROLINA FIRST BANK, successor by merger to

Carolina/First Savings Bank

Kansas Wilson

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 16th day of March, 2001

, by Kansas Wilson

M. CARLBERT

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

of CAROLINA FIRST BANK, successor by merger to

Çarolina First Savings Bank on behalf of said CORPORATION.

Carlbert

Вŷ

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

!######## CFBFM JA 11JA MIN 100021248000061240

MERS PHONE 1-888-679-6377

## UNOFFICIAL COPY 39787 300 RBM6 957834

PREPARED BY: SCOTT HALL

WHEN RECORDED MAIL TO: CAPITOL MORTGAGE BANKERS, INC. 8334 VETERAN'S HWY., SUITE 1 MILLERSVILLE, MD 21108 ATTN: JOY

96374357

DEPT-01 RECORDING

\$33.50

T\$0001 TRAN 3946 05/17/96 10:00:00

#4184 # RC #-96-374357

COOK COUNTY RECORDER

LOAN ID# 957834

The mortgagor is

[Space Above This Line For Recording Data]

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on ALCIDES LEON AND CARMEN LEON, HUSBART AND WIFE AND WILSON A. LEON, A SINGLE MAN AND

S145436P

INTERCOUNTY TITLE

LISSETTE M. LEON, A SINGLE WOMAN ("Borrower"). This Security Instrument is given to CAPITOL MORTGAGE BANKERS, INC. , which is organized and existing under the laws of THE STATE OF MARYLAND , and whose address is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY IT OUSAND SIX HUNDRED AND NO/100-140,600.00 / ). This debt is evidenced by Borrower's note Dollars (U.S. \$ dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1ST, 2026. This Security is rument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

MAY 6TH, 1996.

LOT 32 (EXCEPT THE SOUTH 32.67 FEET THEREOF), IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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