UNOFFICIAL CO10/10/244435

2001-03-28 10:18:32

Cook County Recorder

0010244435

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHM#: 4800005787 CFB#: 6000308111

MIN#: 100021248000057875

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAROLINA FIRST BANK,

a South Carolina Corporation, whose address is 151 Corley Mill Road, Lexington, SC 29072, (assignor), by these presents loes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successor; or assigns, as nominee for Firstar Bank, N.A., its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/20/96, made by MARY KAY MARQUISOS

to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED known as: 6293 N LEONA AVE 03/16/01 CHICAGO, IL 60646

13-04-103-002

CAROLINA FIRST BANK, successor by merger to

Carolina First Savings Bank

By:

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 16th day of March, 2001 , by Kansas Wilson of CAROLINA FIRST BANK, successor by merger to

Carolina Fixst Savings Bank on behalf of/sald CORPORATION.

Carlbert

Notary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

11JA

MIN 100021248000057875

MERS PHONE 1-888-679-6377

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

CHICAGO FFICIAL COPY

0010244435 _{Page 2 of}

RECORD AND RETURN TO: RESOURCE BANCSHARES MORTGAGE 95235066

GROUP, INC. 1307 BUTTERFIELD ROAD-SUITE 422 DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$33,50

T#0010 TRAN 4515 03/28/96 12:11:00

\$7286 \$ CJ *-96-235066

COOK COUNTY RECORDER

Prepared by: RESOURCE BANCSHARES MTG. GROUP

DOWNERS GROVE, 11 60515

[Space Above This Line For Recording Data]

932766

MORTGAGE

MARCH 20, 1996 THIS MORTGAGE ("Security Instrumen") is given on MARY KAY MARQUISOS, AN UNMARRIED PERSON

. The mortgagor is

("Borrower"). This Security Instrument is given to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

THE STATE OF DELAWARE which is organized and existing under the laws of

, and whose

address is 7909 PARKLANE ROAD-SUITE 150 29223

COLUMBIA, SOUTH CAROLINA NINETY TWO THOUSAND FIVE HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of

92,500.00 Pollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for

monthly payments, with the full debt, if not paid earlier, due and payable on APRI. 1, 2011 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant; and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and cravity to Lender the following

LOT 29 IN BLOCK 2 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL'S RESERVE, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawrence Till Inc

13-04-208-002

96235()66

6293 NORTH LEONA AVENUE , CHICAGO which has the address of [Zip Code] ("Property Address"); 60546

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

-6R(IL) (9408) Amended 5/91 VMP MORTGAGE FORMS (800)521-7291 Page 1 of 8

Initials:

[Street, City].