

UNOFFICIAL COPY

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2001-03-28 11:48:10  
Cook County Recorder 25.00

The State of Illinois

~~When recorded, this is~~

AMERIQUEST MORTGAGE COMPANY  
P.O. BOX 11507  
SANTA ANA, CA 92711



Loan No. 15068034-

This form was prepared by AMERIQUEST MORTGAGE COMPANY at  
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Option One Mortgage Company

\_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated January 25, 2000, made and executed by  
EULA M ROGERS

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following  
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Forty Two Thousand Four Hundred and no/100-----  
(\$ 42,400.00 )

which Mortgage is of record in Book, Volume, or Liber No. 00074109, at page on 01/28/00  
(or as No. \_\_\_\_\_) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
01/31/00

AMERQUEST MORTGAGE COMPANY  
(Assignor)

By:   
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

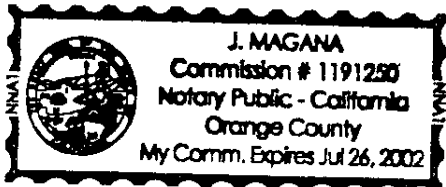
County of ORANGE

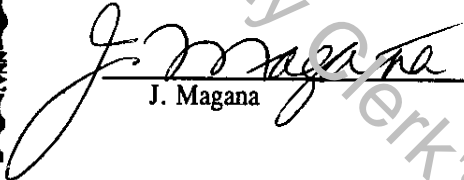
} ss.

On 01/31/00 before me, J. Magana  
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
J. Magana

LOAN NO 15068034-

BORROWER NAME: RODGER

LOAN NUMBER: 15068034

LEGAL DESCRIPTION

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF, ALL OF LOT 14 AND THE NORTH 5.0 FEET OF LOT 15 IN BLOCK 9 IN CROISANT PARK MARKHAM SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.6 FEET THEREOF), ALSO LOTS 3,4,5 AND 6 IN LAU'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20 LYING WEST AND THE NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID: 29-19-420-069

Property Address: 16555 Wood Street  
Markham, IL 60426

PREPARED BY  
MAIL TO:

Codilis & Associates, P.O.  
7955 South Cass Avenue  
Suite 114  
Darien, IL 60561  
630/241-4300



BOX 70