

UNOFFICIAL COPY

0010244994

Prepared By

11/07/0154 05 001 Page 1 of 2  
2001-03-28 11:57:17  
Cook County Recorder 23.00

ANNE MANSFIELD/GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-47035

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 2001  
executed by ROBERT W. MUNDS AND  
SUSAN K. MUNDS, HUSBAND AND WIFE

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

and recorded in Book/Volume No. 10244993, page(s) COOK, as Document No. 10244993

described hereinafter as follows: (See Reverse for Legal Description) COOK County Records, State of ILLINOIS

Commonly known as 1200 NORTH WELLS STREET, UNIT #2, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On MARCH 26, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

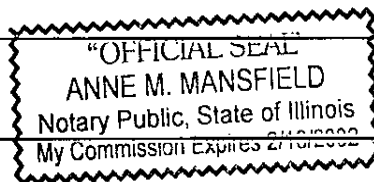
MICHAEL D. RANDOLPH  
known to me to be the OPS SPECIALIST  
and

By: MICHAEL D. RANDOLPH  
Its: OPS SPECIALIST

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public

My Commission Expires 2/10/2002

COOK County  
BOX 333-CT1

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 2001, 7960770-26020788-ETIC-WA, Mgr

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Property of Cook County Clerk's Office

2008-001

2008-001

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09-72-47035

**RIDER - LEGAL DESCRIPTION**

UNIT NO. 2 IN THE 1200 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 25 FEET OF THE EAST 66 FEET OF LOT 195 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95370177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-04-220-048-1002