

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS, of the City of CHICAGO, County of COOK, State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 13, 1989, made and executed by CHARLES E. THOMAS AND MARIE L. THOMAS, HIS WIFE, AND DEPLESSIE DREW AND MIRIAM DREW, HIS WIFE

Handwritten initials or mark.

in the Records office of COOK County, in the State of ILLINOIS, as document number 89267984; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 28 AND 29 IN BLOCK 5 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Handwritten vertical number: 09108630

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its ASST. VICE PRESIDENT and attested by its SR. VICE PRESIDENT this 6TH day of MARCH, A.D. 2001.

THE SOUTH SHORE BANK OF CHICAGO

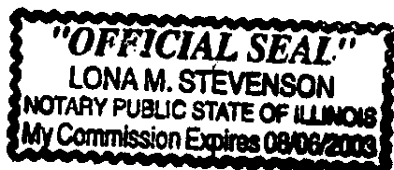
Handwritten signatures and a circular seal impression.

STATE OF Illinois, Cook County ss:

I, LONA M. STEVENSON, a Notary Public in and for said county and state, do hereby certify that ANDREW WALKER, personally known to me to be the ASST. VICE PRES. of the above said Association, and GARY FISHLEIGH of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as ASST. VICE PRESIDENT and SR. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of MARCH, 2001.

Handwritten signature of Lona M. Stevenson and the text 'Notary Public'.



UNOFFICIAL COPY

ALAN SOHN

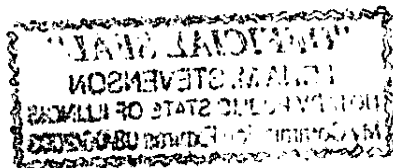
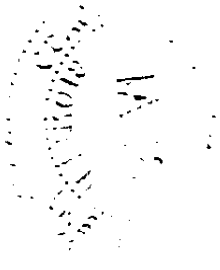
30 N. LASALLE ST.

CHICAGO ILL 60602

STE-2040



Property of Cook County Clerk's Office



0010245198