

UNOFFICIAL COPY

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11/27/0150 01 001 Page 1 of 5  
2001-03-28 15:17:19

Cook County Recorder \$9.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000094206192/B06-1573387614/MPS/TOBIAS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN R TOBIAS & ELIZABETH A TOBIAS, HUSBAND & WIFE  
Mortgagee: WOODFIELD PLANNING CORPORATION  
Prop Addr: 1729 E PEACHTREE DRIVE  
ARLINGTON HTS IL 60005  
Date Recorded: 09/09/99  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 08/30/99 Book:  
Loan Amount: 188,000 Page:  
Document#: 99857664  
PIN No.: 03-16-108-021

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 09/09/99 Book: 7589 Page: 0203  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL

Dated: FEBRUARY 28, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton  
Assistant Vice President

Attest: Jocia Newsome

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STEVEN R TOBIAS  
ELIZABETH A TOBIAS  
1729 PEACHTREE DRIVE  
ARLINGTON HTS IL 60005

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

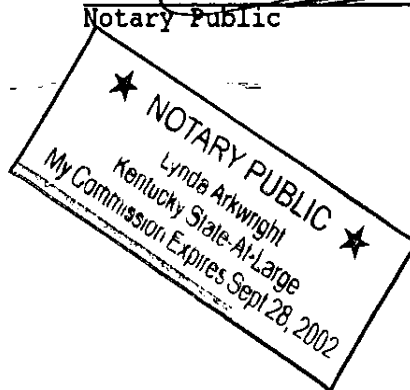
On this FEBRUARY 28, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



STEVEN R TOBIAS  
ELIZABETH A TOBIAS  
1729 PEACHTREE DRIVE  
ARLINGTON HTS IL 60005

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERKS.COM

RECORD AND RETURN TO:  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINDIS 60061

Prepared by:  
KATHY ROMANO

09-42-08192

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 30, 1999**. The mortgagor is **Steven R. Tobias AND Elizabeth A. Tobias, Husband and Wife, as Joint Tenants**

("Borrower"). This Security Instrument is given to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **3701 ALGONQUIN ROAD, STE. 720 ROLLING MEADOWS, ILLINOIS 60008** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED EIGHTY EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ **188,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

**LOT 589 IN IVY HILL SUBDIVISION UNIT 11, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **03-16-108-021** which has the address of **1729 East Peachtree Drive, Arlington Heights** [Street, City], Illinois **60004** [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

VMP -6R(IL) (9608)