

UNOFFICIAL COPY

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2001-03-28 14:43:53

Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005810738994

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacalyn Harvey-Jaconetty, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 10, 1999, and recorded on February 17, 1999, in Volume/Book 5708 Page 0152 Document 99160292 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #18-24-115-050 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7805 W 66TH PL, BEDFORD PARK, IL, 60501-0000

Witness my hand and seal November, 22, 2000.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Betty S Rice
Asst. Vice President



Handwritten initials and marks at the bottom right corner.

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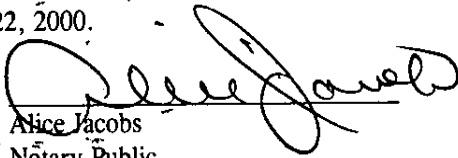
Faint, illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

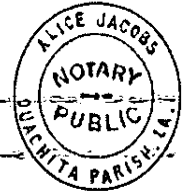
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 22, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Derek Williams
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005810738994
County of: Cook
Investor No: 41C
Investor Category:
Investor Loan No: 241672009428

RECORD AND RETURN TO
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P. O. BOX 4025
MONROE, LA 71211-4025

(LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN BEDFORD PARK
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 04/22/96
AND RECORDED 06/13/96, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 96451635 PAGE

LOT TWO-HUNDRED SIXTY-TWO (262), EXCEPT THE EAST 15 FEET THEREOF, AND THE
EAST 30 FEET OF LOT TWO-HUNDRED SIXTY-ONE (261) IN BEDFORD PARK. BEING A
SUBDIVISION OF THAT PART OF THE SOUTH 1,544 FEET OF THE NORTH WEST
ONE-QUARTER (NW 1/4) OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 50 FEET THEREOF, WEST OF
THE WEST LINE OF A STRIP OF LAND 70 FEET IN WIDTH, LYING WEST OF AND
ADJOINING THE RIGHT-OF-WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL
RAILROAD, AND EAST OF THE CENTER LINE OF ARCHER AVENUE, ACCORDING TO A PLAT
OF SAID SUBDIVISION, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COOK
COUNTY, ILLINOIS, ON JUNE 3 1921, IN BOOK 163 OF PLATS, PAGES 42-43, AS
DOCUMENT NO. 7163575, SITUATED IN COOK COUNTY, ILLINOIS.)

P. I. N. 18-24-115-050

Cook County Clerk's Office