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Cook County Recorder

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0010245709

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000 005702608572

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto Tian Hsieh And Xiao W. Zhou, Husband And Wife, its/his/hers/thei, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, hrough or by a certain Mortgage, bearing the date offuly 17, 1995, and recorded on August 3, 1995, in Document 95-511138 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 09123010210000 LOT 29 IN BLOCK 2 IN GLENVIEW PARK MANOR UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendixing.

Address(es) of premises: 2412 GREENFIELD, GLENVIEW, IL, 60025-0000

Witness my hand and seal February, 28, 2001.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Betty S Rice

Asst. Vice President

SEAL 1972

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Property or Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 28, 2001.

Debra Wrinkle Notary Public

Lifetime Commission

Prepared by: Shawndra Lewis Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000005702608572

County of: Cook Coot County Clart's Office Investor No: 516