

Prepared By

UNOFFICIAL COPY

0010245823

LOANSURFER.COM
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

1129/0054 07 001 Page 1 of 2
2001-03-28 10:14:07
Cook County Recorder 23.50



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

F5056 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613800359

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 28, 2001**
executed by **DONALD J. KOTWAS AND DOREEN M. KOTWAS, HUSBAND & WIFE**
to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11125 LAPORTE ROAD**
MOKENA, ILLINOIS 60448

0010245822

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **8315 S. KILDARE AVENUE, CHICAGO, ILLINOIS 60652**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **W:11**

LOANSURFER.COM

On ~~MARCH 5~~ 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph Siwinski
known to me to be the **EVP**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Annette Swinski

My Commission Expires 8/27/2001 W:11 County, IL

By: Joseph Siwinski
Its: EVP

By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
ANNETTE SWINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/27/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

19-34-402-040

LOT 2 (EXCEPT THE SOUTH 662/3 FEET THEREOF) IN BLOCK 48 IN FREDERICK H. BARLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSASSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 124 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

613800359