Prepared By	ALCOPY
LOANSURFER	0010245825
11125 LAPORTE ROAD	The state of the s
MOKENA, ILLINOIS 60448	1129/0056 07 001 Page 1 of 2
	2001-03-28 10:15:21 Cook County Recorder 23.50
	LOOK County Recorder 23.50
	NAMER DE PROBE À CONTRACTOR DE LA CONTRA
	0010245825
and When Recorded Mail To	
ABN AMRO MORTGAGE GROUP, INC.	
2600 WEST BIG BEAVER ROAD	
TROY, MICHIGAN 48084	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
F505 Corporation Assignment	
LOAN NO.7: 613675790	
FOR VALUE RECEIVED the undersigned hereby grants, assig	ans and transfers to
ABN AMRO MORTGAGE GROUF, INC.	TD TD
2600 WEST BIG BEAVER ROAD	
TROY, MICHIGAN 48084	1 7 17 17 17 17 17 17 17 17 17 17 17 17
all the rights, title and interest of under 1gr ed in and to that cert	ain Real Estate Mortgage dated FEBRUARY 28, 2001
executed by SHANNON S. BURNS, AN UMMARPIED WOMAN	
A. LOANGURER COM	
to LOANSURFER.COM a corporation organized under the laws of THE STATE DF ILL:	INOIE
and whose principal place of business is 11125 LAPORTE ROAL	
MOKENA, ILLINOIS 60448	0010747074
	, as Document No.
COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Le	
Commonly known as 1354 HILL AVENUE, WESTCHESTER, ILLINOIS 60154	
·	<i>y</i>
TOGETHER with the note or notes therein described or referred	d to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortga	age.
· · · · · · · · · · · · · · · · · · ·	SURFER. COM
COUNTY OF	
- Carrier - Landson - Land	
On MARCH 5, 2001 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	411 1 100
County and State, personally appeared	By: Jaspal M. Siwinski
	By: Jyzah M./Siwinki.
known to me to be the terp	its. D_V
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	ANNETTE SIWINSKI }
be the free act and deed of said corporation.	MY COMMISSION EXPIRES 8/27/2001
Notary Public Unnette Sivensti	· · · · · · · · · · · · · · · · · · ·
ω ill County, \mathcal{I}	· ·
My Commission Expires $8/27/2-00/$	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Bear 02/02/61 DBZ 046

12-21-117-047

Stoperity of Collumn Clerk's O NUNTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ANDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 WEST AND ADJACENT THERETO, IN GEORGE F. NIXON AND COMPANY'S TERMINAL NORTH 5 FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY LYING LOT 380 (EXCEPT THE SOUTH 15 FEET THEREOF) AND LOT 381 (EXCEPT THE

RIDER - LEGAL DESCRIPTION

0613619819