

UNOFFICIAL COPY

Prepared By:

0010245827

LOANSURFER
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

1129/0058 07 001 Page 1 of 2
2001-03-28 10:16:34
Cook County Recorder 23.50



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

F5848 Corporation Assignment of Real Estate Mortgage

2/8

LOAN NO.: 613810954

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 5, 2001** executed by **DAVID COLE AND EILEEN S. COLE, HUSBAND & WIFE**

0010245826

to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **11125 LAPORTE ROAD MOKENA, ILLINOIS 60448**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1105 W. PENDLETON PLACE, MOUNT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Will**

LOANSURFER.COM

On **MARCH 9, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joseph Swinski

known to me to be the **EXP**

and

known to me to be

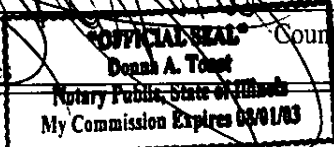
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: **Joseph Swinski**
Its: **EXP**

By: _____
Its: _____
Witness: _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

08-11-106-021

LOT 72 IN ALFANI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A
SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

613810954

