Prepared By UNOFICIAL COPY 0010245830 MBLO FUNDING, INC. 11125 LAPORTE ROAD 1129/0861 07 001 Page 1 of MOKENA, ILLINOIS 60448 2001-03-28 10:18:36 Cook County Recorder 23.50 | [B]| | B]|| | B|| | B| and When Recorded Mail To ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 613287994 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP LUC 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 FEBRUARY 8, 2001 all the rights, title and interest of under ig led in and to that certain Real Estate Mortgage dated executed by PHILLIP D. ROEDE AND KIMBERLY A. ROEDE, HUSBAND & WIFE 0010245829 to LOANSURFER.COM a corporation organized under the laws of THE STA'E DF ILLINOIS and whose principal place of business is 11125 LAPOKIE ROAD MOKENA, ILLINOIS 60448 , as Document No. and recorded in Book/Volume No. rage(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Parription) described hereinafter as follows: Commonly known as 15104, OAK FOREST, ILLINOIS 60452 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. LOANSURFER.COM STATE OF ILLINOIS COUNTY OF いこい On FEBRUARY 13, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally, appeared J.M. Junish Its: known to me to be the $\mathbb{Z}\mathcal{V}$ and By: known to me to be of the corporation herein which executed the within ÌΒ instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Donna A. Tonet Directors and that he/she acknowledges said instrument to Votery Public. State of Hi be the free act and doed of said My Commission Expires 08/01/03 Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/28/00

Kev. 05/05/97 DPS 049

28-18-207-014

Property of Colling Clerk's Office
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'LLO' 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP LOT 14 IN BLOCK 17 IN BRUND JONIKAS FOREST VIEW HILLS, UNIT ND. 3, A

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