GEORGE E. COLE LEGAL FORMS (Ulinois)

CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COOK COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SHAMROCK DEVELOPMENT, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

HEARTLAND JUICE COMPANY, LLC, d/b/a-JAMBA JUICE

for THIRTY-FOUR THOUSAND WINE HUNDRED EIGHTY-ONE AND 30/100 -

<u>(\$34,981.</u>30)

ATTEST:

Dollars, on the following described property, to-wit:

Lot 4 being a Subdivision of Lots 12 and 12 in Block 27 of Section 7, 13, 18 and 19, Township 41, North Range 13 and 14, East of the Third Principal Meridian in the Village of Evanston, County of Cook, Illimois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of _ Illinois, as mechanics' lien document No. 00857073 Permanent Real Estate Index Number(s): 11-18-312-019 Address(es) of property: 630 Davis, Evanston, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>xx2</u>001

day of **January**

/0026<mark>02 001 Page 1 of 1</mark>

Cook County Recorder

2001-03-28 10:06:28

Above Space For Recorder's Use Only.

15.50

SHAMROCK DEVELOPMENT,

(NAME OF SOLE OWNERSHIP, FIRM OR CORFOR)

William Mischel, President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Thomas Wilson Waters, Kemp & Grzelakowski, Ltd. This instrument was prepared by 1900 Spring Road, Suite 500, Oak Brook, IL 60523

STATE OF ILLINOIS UNOFFICIAL COPY 0245995

COUNTY OF)
I,, a notary public in and for the county in the state aforesaid, do hereby certify that, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this day of, 19
NOTARY PUBLIC
STATE OF ILLINOIS
SS.
COUNTY OF COOK)
I, THOMAS WILSON WATERS , a notary public in and for the country in the state
aforesaid, do hereby certify that
of SHAMROCK DEVELOPMENT; INC., at Dir liana corporation, and
DAVID P. HANOVER, secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the to regoing instrument as such
president and secretary, respectively, appeared before me this day in person and
acnkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged that he, as secretaring of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the
uses and purposes therein set forth.
GIVEN-under my-hand-and official seal-this- day of
NOTARY PUBLIC

"OFFICIAL SEAL"
THOMAS WILSON WATERS
NUTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/7/2004