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2001-03-28 12:07:25

Cook County Recorder

25.50

Prepared By:

Resource Plus Mortgage Corporation 1600 Colonial Parkway Inverness IL 60067



After Recording Return To:

Resource Plus Mortgage

1600 Colonial Parkway Inverness, UL 60067

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 097162098

FOR VALUE RECEIVED the undersigned he eby grants, assigns and transfers to Washington Mutual HomeLoans, Inc. 75 North Fairway Drive, Vernon Fills, IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

March 19, 2001

to secure pays sent of

One Hundred Twenty Two

Thousand Four Hundred and no/100.

122,400.00 (U.S.

) executed by

VALETI'N MEJIA, A Single Man and

ATANACIA HERNANDEZ, A Single Woman

MITS 42 G

to Resource Plus Mortgage Corporation

a corporation organized under the laws of

Illinois

and whose address

and recorded in Book, Volume, or Libor No.

1600 Colonial Parkway, Inverness IL 60067 , at page

(or as No.

), by the

Cook

County Recorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDE

ື້ວວາດ24591ັດ

P.I.N. / Tax I.D. No.: 06-22-203-027

Commonly known as: 410 CAHILL RD

Streamwood, IL 60107

Document Express, Inc.

(Page 1 of 2)

GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Janua Andra

Resource Plus Mortgage Corporation

(Assignor)

Witness

- Angelo wan

STATE OF IL

COUNTY OF

on March 19, 2001

State, personally appeared

, before me the undersigned a Notary Public in and for said County and

Angelo Cusinato

, known to me to be the

President of the corp ration herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to 1 s by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

"OFFICIAL SEAL"
DEBORAH A. PANTHER
Notary Public, State of Illinois
My Commission Exp. 05 12-72004

Notary Public

My Commission Expires:

-6,2004

ESCROW NO.: 1301

- 004271758 - 004271758

1

STREET ADDRESS: 410 CAHILL

CITY: STREAMWOOD,

- ZIP CODE: 60107

COUNTY: COOK

TAX NUMBER: 06-22-203-027-0000

Open Ox **LEGAL DESCRIPTION:**

LOT 31 IN FAIR OAKS UNIT NO. 4, BEING A SUBI IVISION OF LOT "A" IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SELLTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN'TY, ILLINOIS. The Clark's Office