

UNOFFICIAL COPY

0010246151

113/0007 17 001 Page 1 of 5
2001-03-28 10:00:22
Cook County Recorder 29.50



0010246151

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000094977992/B06-1674309200/KMN/ALVAREZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILBERT ALVAREZ & MARTHA ALVAREZ, H/W
Mortgagee: BANK OF NORTHERN ILLINOIS, N.A.
Prop Addr: 2245 74TH COURT
ELMWOOD PARK IL 60707
Date Recorded: 04/05/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/21/00 Book: 2484
Loan Amount: 210,000 Page: 0147
Document#: 00239367
PIN No.: 12-36-211-002

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 04/05/00 Book: 2484 Page: 0148
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*ASG RECORDED IN DOC# 00239368
LEGAL ATTACHED

Dated: FEBRUARY 26, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton
Assistant Vice President

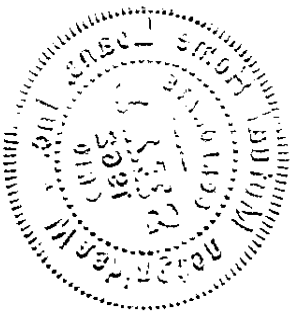
Attest: Leon Hill

5-1
P-5
M 4/6

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WILBERT ALVAREZ
MARTHA ALVAREZ
148 E. EVERGREEN AVENUE
DES PLAINES IL 60016

Property of Cook County Clerk's Office



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

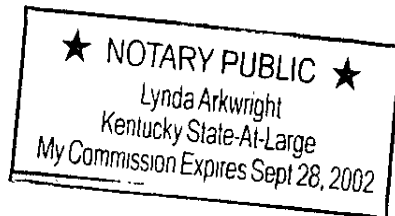
On this FEBRUARY 26, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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MARTHA ALVAREZ
148 E. EVERGREEN AVENUE
DES PLAINES IL 60016

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6149

RIDER - LEGAL DESCRIPTION

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 93 IN HILL CREST, BEING
A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

12-36-211-002