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0010246152

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2001-03-28 10:02:02

Cook County Recorder 29.50



0010246152

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000093599399/E01-0500070743/SJH/PIETRZAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CARL M PEITRZAK JR, AN UNMARRIED MAN
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 540 N LAKE SHORE DRIV
CHICAGO IL 60611
Date Recorded: 10/27/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/21/98 Book:
Loan Amount: 269,200 Page:
Document#: 98962522
PIN No.: 1710211211063

Previously Assigned: STATE STREET BANK AND TRUST COMPANY
Recorded Date: 09/26/00 Book: 00752665 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
LEGAL ATTACHED

Dated: FEBRUARY 5, 2001 /

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE.

By:
Brian P. O'Connor
Assistant Vice President

Attest: Lillian Bulman
Assistant Secretary

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P-5
M-11

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CARL M PIETRZAK JR
26 E SCOTT ST
CHICAGO

IL 60610

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MORTGAGE RELEASE SATISFACTION, AND DISCHARGE
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STATE OF **Massachusetts** }
COUNTY OF **SUFFOLK** } ss

On this **FEB 27 2001**, before me, the undersigned, a Notary Public in said State, personally appeared **BRIAN P. O'CONNOR** and **Lillian Bulman** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **State Street Bank and Trust Company** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

 **Notary Seal**
Douglas J. Slocum **Notary Public**
Notary Public-Massachusetts, USA
My Commission Expires March 15, 2007

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

[Handwritten Signature]

Office

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CHICAGO, ILL 60610

ILL 60610

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UNITS NUMBER 411 AND 412 IN THE 540 N. LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82 L 1163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Permanent Index No: 17-10-211-021-1063 and 17-10-211-021-1069

Known as: 540 N. Lake Shore Drive, Nos. 411 and 412, Chicago, IL.

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