

UNOFFICIAL COPY

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1138/8051 37 001 Page 1 of 2
2001-03-28 11:02:11
Cook County Recorder 23.50



Record and Return to:
Jennifer McGovern
Interbay Funding LLC
2601 S. Bayshore Dr.
Suite 400
Miami, FL 33133



00122101399

[Space Above This Line For Recording Data]

116965

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **First Union National Bank,**
One First Union Center As Indenture Trustee
301 South College Street
Charlotte, NC 28288

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD J. MISHKA SR. AND
ZOLETTE C. MISHKA

to **Option One Mortgage Corporation, A California Corporation**
organized under the laws of THE STATE OF CALIFORNIA, whose address is **3 Ada, Irvine, CA 92618**
and recorded as Document No. **99705376** on **7-23-99** in Book _____, page(s) _____
of County Records of **Cook** County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: **5011 W 158TH ST OAK FOREST, IL 60452**
A.P.N.#: **28-16-413-022** **MTG Amt \$98,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: July 6, 1999

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: *Candy Smiley*
Candy Smiley, Assistant Secretary
Address: **3 Ada, Irvine, CA 92618**

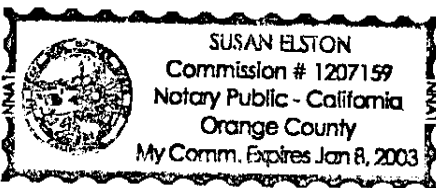
This Instrument Prepared By: **Option One Mortgage Corporation, A California Corporation**
Phone: **(800)704-0800**

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On July 6, 1999

in and for said State, personally appeared Candy Smiley, Assistant Secretary
before me, the undersigned, a Notary Public
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature *Susan Elston*
Susan Elston
Name (typed or printed)
My commission expires: January 08, 2003

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Property of Cook County Clerk's Office

4. The land referred to in the Commitment is described as follows:

THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 49 AND THE WEST 60 FEET OF THE EAST 182.41 FEET OF THE NORTH 60 FEET OF LOT 50 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.