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1138/0080 37 001 Page 1 of 2  
2001-03-28 11:36:29  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001621198941

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edward J Bohan Jr, Unmarried Heidi Ann Grohkopt, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 1998, and recorded on December 3, 1998, in Volume/Book 3692\* Page 0022\* Document 08095252\* in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN \*14313070140000 LOT 15 IN BLOCK 8 IN PIERCE'S ADDITION TO HOLSTEIN, BEING PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*RE-RECORDED 12/09/98 BOOK 3845 PAGE 0040 DOC #08117774 TO CORRECT NAMES EDWARD J BOHAN JR, DIVORCED AND NOT SINCE REMARRIED HEIDI ANN GROHSKOPF UNMARRIED, NEVER MARRIED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2035 WEST HOMER, CHICAGO, IL, 60647-0000

Witness my hand and seal December, 22, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
AS ATTORNEY-IN-FACT FOR  
CITIBANK, N.A. AS TRUSTEE

P.O.A. FOR CITIBANK, N.A. SENT FOR RECORDING SIMULTANEOUSLY.

Courtney Gullette  
Asst. Vice President



34  
12  
MK  
FR

\$2350

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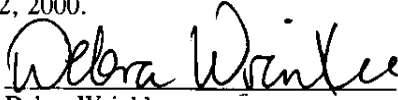
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 22, 2000.



Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Goldie Honey  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621198941  
County of: Cook  
Investor No: 653  
Investor Category:  
Investor Loan No: 241621198941

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