



DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 29, 1999, was made by WILLIAM A. BONK & LORRAINE M. BONK to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 99777658, Book/Record No. _____, Page No. _____ in the amount of \$26,250.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on February 26, 2001

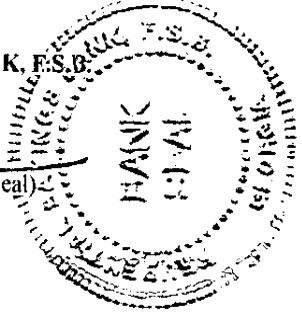
Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. Mitchell

J. Mitchell
Assistant Vice President

M. Pecora (Seal)
M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

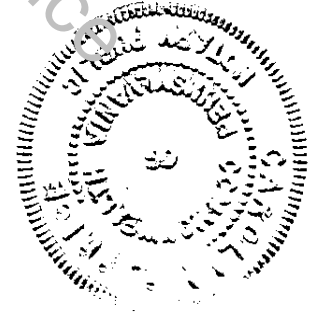
I CERTIFY on February 26, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, F.S.B., the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: C. Kemerer
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
February 26, 2001

Carolyn R. Price
Notary Public



ACCOUNT #: 84-3-842704005153 CK

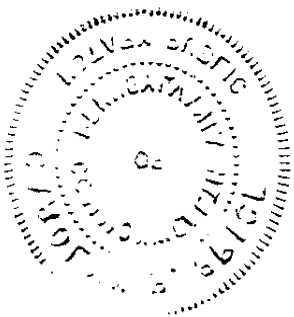
m:/centrl/mtgsat/(M) SATS/ILLINOIS (FRM) (last updated 4/25/00)

Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Expires Dec. 16, 2002
Member, Pennsylvania Association of Notaries

*SUB
R2
MFB
CW*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



99777658

LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 11/26/86
AND RECORDED 12/05/86, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOCUMENT NO. 86580900.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN BLOCK 1 IN MCGINNIS LAKE HIGHLANDS A SUBDIVISION OF THE
SOUTH EAST 1/4 EXCEPT THE SOUTH 500 FEET OF THE 500 FEET THEREOF AND
EXCEPT THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO (EXCEPT
THE NORTH 50 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSES) ALL IN COOK
COUNTY, ILLINOIS.

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