## UNOFFICIAL COP

2001-03-28 09:55:44

Cook County Recorder

25.50

WARRANTY DEED

3/16

131-866791

5959

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this q day of MARCH, 2001, by and between Mel Martinez Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GIRLEE MCCASTLE, 1938 S. DRAKE, CHICAGO, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1337 S. AVERS, CHICAGO, IL, which is legally described as foliows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property world show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

298/1/38/108

## UNOFFICIAL COPY 3

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	/\
	By: Yest Tubh
Id Norwa Son	,Attorney-In-Fact
W A III	for the United States Department of Housing and
(M) With	Urban Development, an agency of the United
way valor	States of America.
<b>%</b>	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
3/9/01 Kan	
Date Buyer, Seller of	r Representative
STATE OF ILLINOIS	
COUNTY OF Coolc	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared <u>Jesse Hertsiels</u> , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3-9-, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known at the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this 2 day of MARCH, 2001.	
Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOI My Commission Expires 10/15/2002	NOTARY PUBLIC  My commission
expires:	
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO:  GIRLEE ME CASHU  938 S. Malu

Chelder, II.

LOT 15 IN BLOCK 5 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16 23-110-014 C/K/A 1337-SGUTH AVERS AVENUE, CHICAGO, IL 60623

J-014 NTH AN.

OF COOK COUNTY CLORES OFFICE