UNOFFICIAL COPY 1139/0096 89 001 Page 1 of

2001-03-28 12:20:10 Cook County Recorder



**FOR** THE' PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001975017864

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Shawn J. Schatteman, An Unmarried Man An I Nicole C. Carabine, An Unmarried Woman, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2000, and recorded on April 11, 2000, in Document 00253225 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #11181130030000 SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

1014'S OFFICE Address(es) of premises: 1889 MAPLE A1N, EVANSTON, IL, 60201-0000

Witness my hand and seal February, 20, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson

Asst. Vice President



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grote in the other

Live indications discussions and for the said County Principle

Property of County Clerk's Office

## UNOFFICIAL COPP246799 Page 2 of

State of: Louisiana

1500 North 19th Street

Monroe, LA 71211-9981

P.O. Box 4025

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 20, 2001.

Alice Jacobs

Notary Public

Lifetime Commission

Prepared by: Ronda Tucker Loan No: 000000001975017864 Chase Manhattan Mortgage Corporation

County of: Cook Investor No: 412 Investor Category:

Coop County Clarks Office

IL00.DOC

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0010246799 Page 3 of 3

750/1/100

PARCE: 1: LOT 15 IN IVY COURT SUBDIVISION BEING A SUBDIVISION OF LOT 1 OF BROWN & SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSH' 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IN 11 1 1001

PARCEL 2: HAT EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL-1-FOR-INGRESS, USE AND ENJOYMENT UVER AND UPON PARTS OF LOT 31 IN IVY COURT SUBDIVISION AFORESAID AS SET FORTH IN THE ACCLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGITS FOR IVY COURT HOMEOBRIERS ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98273124.

PARCEL 3: RIGHT TO THE USE OF -, FOR PARKING PURPOSES AS SET FORTH IN AND SHOWN ON EXHIBIT C OF THE DECLAR (TIG) OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR IVY COURT HOMEOWNERS. ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98373124.

PARCEL 4: RIGHT TO THE USE OF -, FIR STORAGE PURPOSES AS SET FORTH IN AND SHOWN ON EXHIBIT "C" OF THE DECLARATION OF COVER WITS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR IV! COURT HOMEOWNERS' ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98373124.

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