

UNOFFICIAL COPY

0010246858

1139/0163 89 001 Page 1 of 5
2001-03-28 15:15:57
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096590319/001-182052842 /KAM/WEBB



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBERT A WEBB & MRY F WAGNER
Mortgagee: PRESIDENTIAL MORTGAGE COMPANY
Prop Addr: 600 WESTGATE TERRAC
STREAMWOOD IL 60107
Date Recorded: 07/24/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/19/00 Book:
Loan Amount: 121,000 Page:
Document#: 00552652
PIN No.: 0624308045

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 07/24/00 Book: 00552653 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: FEBRUARY 26, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

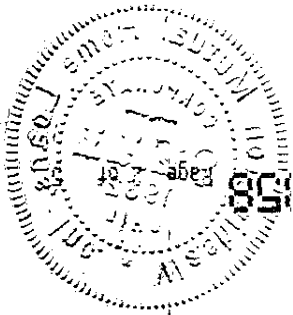
Attest:



UNOFFICIAL COPY

ROBERT A WEBB
MARY F WAGNER
600 WESTGATE TERRACE
STREAMWOOD IL 60107

Property of Cook County Clerk's Office



0010246858

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096590319/001-182052842 /KAM/WEBB

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this FEBRUARY 26, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

UNOFFICIAL COPY

ROBERT A WEBB
MARY F WAGNER
600 WESTGATE TERRACE
STREAMWOOD

IL 60107

Property of Cook County Clerk's Office

UNOFFICIAL COPY

96590319

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2181 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737474, IN COOK COUNTY, ILLINOIS.

0010246858

Page 5 of 5

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.