Commonwealth OFFICIAL COPY United Mortgage

A Division of National City® Mortgage Co.

1251 N. Plum Grove Rd., Suite 130 Schaumburg, Illinois 60173 Telephone 847-843-5700

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2001-03-28 11:41:04

SPECIAL DURABLE POWER OF ATTORNIEN Recorder

47.50

Date: 03-20-01	1	Principal (borrower): GERARDO COMPONIES					
Principal's Residence	20	33 S CENTRAL		991934733	11/11/11		
~ (Includi	ng County)C(ООК		1024/20			
Attorney-in-Fact: (Age	ent) FERNANDO	OROZCO					
Attorney-in-Fact's Ma	illng Address: 11	021 EATON CT WE	STCHESTER, IL 6	0154			
	ng County)CCC	-					
Effective Date:	03-20-01	0x		-	,	— 0'	
Termination Date: _	04-20-01	<u>C</u>			1-	3	
Legal Description of I	Property:	SEE ATPACE	HED				
Property Address:	2033 S CANAL	PORT CHICAG)L 60608				
						· 	
(Check one) (Check one)	Transaction Type: Loan Type:	☑ Purchase ☐ Conventional	☐ Refinance Ø FHA) VA			

This Power of Attorney grants the following powers with respect to the Property described above:

- To sign, and/or execute all documents necessary to the consummation of the purchase of, or the refinance of, the existing liens (if any) on, the above referenced property, including, but not limited to, the execution of promissory notes, mortgages, deeds of trust, settlement statements, affidavits, disclaimers, truth-in-lending disclosures, good faith estimates of closing costs, and any and all other documents which might be required by any lender, title company or mortgage insurance company in connection with such purchase or refinance;—
- 2. To approve settlement statements authorizing disbursements by the closing agent;
- 3. To do every act and sign every document necessary or appropriate to convey the property and otherwise accomplish the powers granted by this Power of Attorney, including, but not limited to, signing a Notice of Intention NOT to cancel after a three-day right of rescission for a refinance transaction

Principal appoints Attorney-in-Fact named above to act for Principal in accordance with the power granted in connection with the Property, and Principal ratifies all acts done by Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's authority hereunder shall begin on the Effective Date stated above and shall end on the Termination Date, unless revoked earlier by Principal's written statement of revocation recorded in the Office of the County Clerk in the county where the property is situated and in such other county as may be required by law.

For Veterans Administration (VA) loans only: The Principal grants the Attorney-in-Fact the authority to utilize his/her eligibility for VA guaranty; to utilize S_______ of his/her VA entitlement for the purchase, construction, repair, attention, improvement, or refinancing of this specific property for the stated price. The veteran intends to occupy the property



Special Durable Power of Attorney - continued

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OF THE PRINCIPAL

Principal further authorizes Attorney-in-Fact to indemnify and hold harmless any third party who accepts and acts under this Power of Attorney and represents to all such third parties that they may recognize the authority of Attorney-in-Fact and may transact with Attorney-in-Fact in the same manner and to the same extent as they would transact with Principal.

Gerardo Ovozco Principal
WITNESSES:
- Salina Camacllo-
"OFFIC!AL SEAL"
AGNANA Camacho Notary Public, State of Illinois My Commission Exp. 02/22/2002
COUNTY OF: 1001
The foregoing Power of Attorney was acknowledged before me on the 20 day of March 199 200/
hy Glecurdo Orozco the Principal").
"OFFICIAL SEAL" NOTARY PUBLIC Adding: Camache Notary Public, State of Illino's My Commission Exp. 02/22/2002
STATE OF
THE STATE OF Allinois
COUNTY OF: COOK

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Stopens or Coot County Clert's Office

- UNOFFICIAL COPY

LOT 13 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 39 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND SO MUCH AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCR.

\$ SUBDIVISION OF THE NORTH 1/2 OF L
OF THE WEST 1/2 AND SO MUCH AS LIES L.

\$ RIVER OF THE SOUTHEAST 1/4 OF SECTION 2.
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUL.

| The Third Principal Meridian, IN COOK COUL.

| The Third Principal Meridian, IN COOK COUL.