UNOFFICIAL COPOZ47686

Loan #: 998246113 Prepared By:

> LAKESHORE TITLE AGENCY 1995 HIGGINS RD. 11K GRÖVE VILLAGE, IL 60007

> > Recorded Mail To:

SEDENTIAL LOAN CENTERS

OP MERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 1124/8179 33 001 Page 1 of 1 2001-03-28 14:36:35 Cook County Recorder 23.50



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-Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998246113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2001 executed by THOMAS W MANY AND LOF.1 J MANY, HUSBAND AND WIFE AS JOINT TENANTS

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2250 E DESCON AMERICA.

County, 7

and whose principal place of business is 2350 E DEVON NATUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No.

Recorder of Deads State of Tablances.

Recorder of Deeds, State of ILLINOIS

OUT OF LOT 9 AND ALL OF LOT 10 IN BLOCK 19 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 08-11-409-020 & 08-11-409-028

P.I.N.: 08-11-409-020 & 08-11-409-028

Commonly known as: 800 W SHABONEE TRAIL, MT PROSPECT, ILLINOUS 50056 Together with the note or notes therein described or referred to, the money due and to become due nereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 19, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTY-IN-FACT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

BY: LAKESHORE TITLE AGENCY

Its: ATTY-IN-FACT

Witness

OFFICIAL SEAL

JON J. IM

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-26-2004