

UNOFFICIAL COPY

010747810

1139/0190 89 001 Page 1 of 1

LOAN NUMBER: 2001-03-38-16-03-11  
Cook County Recorder 43.50



**ASSIGNMENT OF MORTGAGE AND PROMISSO**

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK FSB  
1215 SUPERIOR AVE  
CLEVELAND, OH 44114

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 12, 2000, and are in the original principal amount of \$ 45,237.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
JEREMY HENDERSON 12-17-00	00812285	6739/0447

# 18-13-303-034-035  
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\*\* has hereunto set its hands this 11 day of January, 2001.

WITNESS: \_\_\_\_\_ NATIONAL CITY MORTGAGE CO.\*\*\*  
By: Donna E. Foudray  
Name: DONNA E. FOUDRAY  
Title: DELIVERY SHIPPER

STATE OF OHIO  
COUNTY OF MONTGOMERY

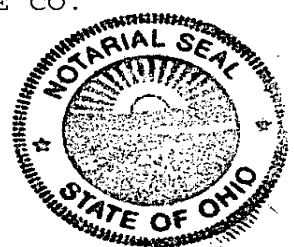
On this 11 day of January, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co.,\*\*\* and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Vicki J. Warner  
VICKI J. WARNER  
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
ATTN: Teresa Adkins



\*\*\* dba Commonwealth United Mortgage Company

Handwritten initials and scribbles at the bottom right corner.

# UNOFFICIAL COPY

LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

Property of Cook County Clerk's Office