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2001-03-29 10:20:25
Cook County Recorder 25.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by These

Presents, that Cosmopolitan Bank and Trust, a corporation duly organized and existing as an Illinois

state banking association of the County of Cook and State of Illinois, **DOES HEREBY CERTIFY** that a certain Construction Mortgage, Assignment of Leases and Rents, Financing Statement and Security Agreement and an Assignment of Leases and Rents both dated March 30, 1998 and recorded April 1, 1998 as document numbers 98254911 and 98254913, made by and between Cosmopolitan Bank and Trust, not personally, but as Trust No. 30788; and Cosmopolitan Bank and Trust, whose address is 801 North Clark Street, Chicago, IL 60610 to secure an indebtedness of \$6,480,000.00 are released. Also, a First Amendment to Construction Mortgage, Assignment of Leases and Rents, Financing Statement and Security Agreement dated August 20, 1999 and recorded September 13, 1999 as document number 99866176 to secure an indebtedness of \$4,100,000.00 is also released.

Legal Description of premise is as follows:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Numbers: 17-22-307-043, 17-22-307-044 AND 17-22-307-045

The property may be commonly referred to as: 1910 South Indiana Avenue situated in the City of Chicago, the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President, this 19th day of March, 2001.

COSMOPOLITAN BANK AND TRUST

By: J. Mark Shapland
J. Mark Shapland, Senior Vice President

Attest: Antonio R. Guillen
Antonio R. Guillen, Vice President

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Release Deed for 1910 S Indiana

STATE OF ILLINOIS
COUNTY COOK SS.

I, Deborah R. Korich, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that J. Mark Shapland, Senior Vice President of COSMOPOLITAN BANK AND TRUST, an Illinois state banking association, and Antonio R. Guillen, Vice President of said state banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of March, 2001



Notary Public

Deborah R. Korich

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FATHC
30 N. LASALLE ST.
CHGO ILL 60602
Ste-300

County Clerk's Office

EXHIBIT A

Legal Description

PARCEL 1:

LOT 12 AND LOT 13 (EXCEPT THE NORTH 15-5/12 FEET OF (13) IN BLOCK THREE (3), IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN PLAT OF PARTITION OF A 79 AND 34/100 ACRE TRACT AND OF LOT 7 IN PLAT OF PARTITION OF 49-90/100 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54 IN BLOCK 10; LOTS 59 AND 60 IN BLOCK 9; LOTS 65 AND 66 IN BLOCK 8; LOTS 71 AND 72 IN BLOCK 7; LOTS 77 AND 78 IN BLOCK 6; LOT 1 IN BLOCK 11; LOTS 1 AND 2 IN BLOCK 12; LOTS 1 AND 2 IN BLOCK 13; LOTS 1 AND 2 IN BLOCK 14; LOTS 1 AND 2 IN BLOCK 15 AND LOTS 1 AND 2 IN BLOCK 16, IN ASSESSOR'S DIVISION OF SAID SOUTHWEST FRACTIONAL QUARTER (1/4) OF AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4, IN BLOCK 14, (EXCEPT SO MUCH AS HAS BEEN TAKEN FROM THE REAR THEREOF, FOR AN ALLEY) IN THE ASSESSOR'S DIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN BLOCK 3 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-22-307-043
17-22-307-044
17-22-307-045

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Common Address: 1910 South Indiana Avenue, Chicago, Illinois