

Lawyers Title Insurance Corporation

Prepared By

UNOFFICIAL COPY

ELIZABETH HUERTA
4044 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60618



0010248698

1152/0155 45 001 Page 1 of 2
2001-03-29 11:28:45
Cook County Recorder 23.50

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

LTC-01-05930

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998225472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 19, 2001** executed by **CESAR ROMAN, MARRIED TO IRENE ROMAN**

to **ALTA MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **4044 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60618**

10248697

and recorded in Book/Volume No.

COOK

page(s)

, as Document No. **ILLINOIS** County Records, State of

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6054 WEST GIDDINGS, CHICAGO, ILLINOIS 60630**

PIN# 13-17-105-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

ALTA MORTGAGE CORPORATION

On **MARCH 23, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Raquel Roman
By: *Raquel Roman*
Its: *Manager*

known to me to be the and

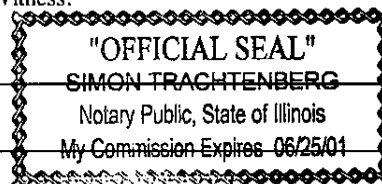
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County,

My Commission Expires

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

10248698

998225472

RIDER - LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 60 FEET AND EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-17-105-018