

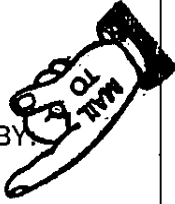
UNOFFICIAL COPY 0010250196

FMG #: 0217054026
NAME: ~~JUAN CERVANTES~~
P/O DATE: 02/28/2001

1173/0081 37 001 Page 1 of 3
2001-03-29 11:11:52
Cook County Recorder 25.50

~~AFTER RECORDING, FORWARD TO:~~

STEWART TITLE
2 NORTH LASALLE STREET
SUITE 1400
CHICAGO, IL 60602-



0010250196

THIS INSTRUMENT PREPARED BY
TRICHA L WILDER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-20-207-023

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JUAN CERVANTES, MARRIED TO ROSA MARIA CERVANTES

to FLEET MORTGAGE CORP

dated August 24th, 1999, and recorded on 09/07/1999 in Mortgage Record
page _____, and or Instrument # 99847058, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

139977

5634 W BYRON STREET
CHICAGO, IL 60634

STEWART TITLE COMPANY
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of March, 2001.

FLEET MORTGAGE CORP.

By [Signature]
EDWARD ADAMS
Its MORTGAGE OFFICER

13-20-207-023

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FMG#: 0217054026
NAME: JUAN CERVANTES
P/O DATE: 02/28/2001

State of WISCONSIN)
County of MILWAUKEE)

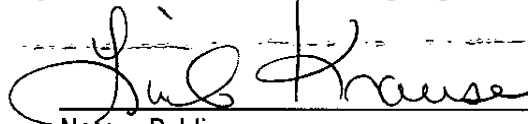
Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March
2001, personally appeared EDWARD ADAMS the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/13/2004



Notary Public
LINDA KRAUSE



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

10250196

IL_REL3 (040)
Page 2 of 2

MERS MIN: _____

MERS Phone: _____

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Property of Cook County Clerk's Office

RECEIVED
MAY 20 10 30 AM '02
CLERK OF COURT

30 20 02

391-705402-6
Loan Number: 021-7054026
This instrument was prepared by:

UNOFFICIAL COPY

217054026

Property of Cook County

LOT 18 (EXCEPT THE EAST 17.5 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 2 IN MARTIN LUTHER COLLEGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10250196

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