UNOFFICIAL COPO 50597

31144017 02/02/01

1174/0032 96 001 Page 1 of 2001-03-29 10:56:46 Cook County Recorder

25.50

RELEASE DEED

MAIL TO:

MICHAEL R KONOWITZ

345 W. FULLERTON PKWAY #28

CHICAGO, IL 60614

NAME & ADDRESS OF TAXPAYER:

MICHAEL R KONOWITZ

345 W. FULLERTON PKWAY #28

CHICAGO, IL 60614

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: MICHAEL R KONOWITZ CHERYL L KONOWITZ

of the County of Cook and S'at- of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

12/15/97, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>97953392</u>, Pin No. <u>14-33-200-016-1198</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 97953393 DATE: 12/18 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day FEBRUARY 13, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SEF VICES, INC.

CHARLOTTE WALKER

ASSISTANT SECRETARY

Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:

MICHAEL R KONOWITZ

CHERYL L KONOWITZ

1400 WEST LAKEWOOD AVE

W TERRE HAUTE, IN 47885

ILREL1

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STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT **CHARLOTTE WALKER ASSISTANT SECRETARY** personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 13, 2001

NORI E. MCVEY

My commission expires on

NORI E. MCVEY Commission # 1247148 Notary Public - California San Bernardino County

My Comm. Expires Dec 26, 2000

South Clark's Office

STREET ADDRESS: 345 VEST LEPTON PROYULA COUNTY: COOK 3/14/017

TAX NUMBER: 14-33-200-016-1198

LEGAL DESCRIPTION:

UNIT NO. 2805 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ANTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER \$2466230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.