UNOFFICIAL COP 3250539

2001-03-29 14:05:23

Cook County Recorder

27.50



RECORD & KETURN
FIRST HOME MORTGAGE CORPORATION
C/O AMERICAN HOME MORTGAGE
520 BROADHOLLOW ROAD
MELVILLE, NY 11747

SAID ASSIGNMENT IS BEING RE-RECORDED TO AMEND THE MORTGAGE INSTRUMENT # TO READ 00913346 IN LIEI OF 00916646 AS WAS RECORDED INCORRECT ON ASSIGNMENT RECORDED ON JANUARY 22, 2001 DOCUMENT# 0010053812.

**UU IUUDJO 12** 

Section Block Lot APN#

18-03-202-025-026

County

Cook

0010250539 Page 2 of

Recording Rouested By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAF, MELVILLE, NY 11747

, does hereby grant, sell,

assign, transfer and convey, unto the Bank Of America N.A.

to and in favor of First Home Mortgage Corporation

, a corporation

organized and existing under the laws of United States of America (herein "Assignee"), whose address is 1201 Main Street, 10th Floor, Dallas, TX 75202 a certain Mortgage dated October 27, 2000 , made and executed by John Joel Sandrick and Deanna D. Sandrick

₩SAID ASSIGNMENT IS BEING RE-REOCRDED TO AMEND THE MORTGAGE INSTRUMENT TO READ AS BELOW IN LIEU OF 00916646 ASWWAS RECORDED INCORRECT ON ASSIGNMENT REOCRDED ON JANUARY 22, 2001 DOE 0010053812. whose address is 3939 Oak Avenue, Brookfield, IL 60513

following described property situated in Cook of Illinois

upon the County, State

Covering premises commonly known as, 3939 Oak Avenue Brankfield , IL 60513 , which premises are more particularly described in the Acresaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Fifty Thousand Nine Hundred Sixty Dollars & No/Cents (\$ 150,960.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00913346 , at page

(or as

) of the Records of Cook County, State of Illinois on 11/20/2000 , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **-995M1** (9512) UM31 9512.02

12/95

DOC #:86301 APPL #:0000080129

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:

## UNOFFICIAL COPY 10053812

IN WITHESS WHEREOF, the unde	ersigned Assignor has executed this Assignment or
Mortgage on January 4, 2001	
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	$\Lambda$ .
	Findst Home Mantagan Commonstian
	First Home Mortgage Corporation
Witness	Assignor)
··	I ANIMIX I DOLIGIOLI
	1 AN MIN /
	By:     \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Witness	ANDRIW MAKENTINE, SR. V.P.
	\
<u> </u>	UrvrvV
Attest	·
	·
(),	
This Instrument Prepried By: Fir	st Home Mortgage Corporation, address: 520 BROADHOLLOW
ROAD, MELVILLE, NEW YOLK 11747,	TEL. NO: (516) 949- 3900.
	·
	X <sup>2</sup>
ACK	NOWLEDGMENT
State Of New York	
	***************************************
County of Suffolk	0010250539 Page 3 of
county of buffork	Page 3 of

On the 4th day of January in the year 2001, before ne, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section Block

Lot APN#

18-03-202-025-026

County

Cook

ROBERT N. JANNOTTE
Notary Public. State of New York
No 01JA5065754
Qualified in Suffolk County
Commission Extres September 9,

Document No. 900197(03/99)

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## UNOFFICIAL COPY 12053812

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Property of County Clerk's

LOT 25 AND 26 IN BLOCK 70 IN S.E. GROSS THIRD ADDITION TO GROSSDALE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 18-03-202-025/026

which currently has the add----