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LOAN NUMBER: 0000141805 P2: 10:16
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,**an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK FSB
1215 SUPERIOR AVE
CLEVELAND, OH 44114

~~NCMC's entire right, title, and interest in and to the following~~ described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated November 22, 2000, and are in the original principal amount of \$ 98,190.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR (S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
GUADALUPE CORRAL 000750		
PATRICK CALHOUN 12-4-00	00947917	7697 0045

ID# 17-31-111-030
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 19 day of January, 2001.

WITNESS:

[Handwritten signature]

NATIONAL CITY MORTGAGE CO.***

By: *[Handwritten signature: Donna E. Foudray]*
Name: DONNA E. FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO
COUNTY OF MONTGOMERY

SS: _____

On this 19 day of January, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Handwritten signature: Vicki J. Warner]
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: Teresa Adkins



*** dba Commonwealth Title and Escrow Company
Final Document Control

[Handwritten notes: 5-N, P-3, m]

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LEGAL DESCRIPTION:

LOT 5 IN BLOCK 22 IN GROSS AND BOWNAN'S SUBDIVISION OF BLOCK 22 IN S. J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF CANAL OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF CANAL OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office