## UNOFFICIAL CORY251317

1179/8052 99 001 Page 1 of 2 2001-03-29 12:12:01

LOAN NUMBER: "10 000189965

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK FSB

1215 SUPERIOR AVE CLEVELAND, OH 44114

DAYTON, OH 45482-0255 ATTN: Teresa Adkins

Final Document Control

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive,

0010251317

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated November 16,2000, and are in the , and are in the original principal amount of \$ \_\_\_\_\_\_\_ The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as County, Illinois recorded in Cosh INSTRUMENT MORT GACOR(S) **BOOK & PAGE NUMBER** JULIE BREMEF. //-22-00 00920122 CHRISTOPHER DE LUER IN TESTIMONY WHEREOr said NATIONAL CITY MORTGAGE CO. has hereunto set its hands day of January 2001 this NATIONAL CITY MORTGAGE CO WITNESS: DONNA E. FOUDRAY Name DELIVERY SHIPPER OHIO STATE OF SS: MONTGOMERY COUNTY OF \_ day of 2001, before me, the undersigned, a Notary 17 Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the

DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promisso v Note as its voluntary act and deed for the uses and purposes therein contained. Notary Public My County of Residence: My Commission Expires: MONTGOMERY 05/29/05 NATIONAL CITY MORTGAGE CO. This Instrument Prepared by: Return to: National City Mortgage Co. NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE .... P.O. BOX 1820

> 5-N 12 M/A

## UNOFFICIAL COPY

Unit 1471-1 in the Andersonville Manor Condominiums as delineated on a survey of the following described real estate:

Lot 15 (except the south 8.0 feet thereof heretofore dedicated for an alley) in Brown's Second Addition to Argyle, A subdivision of that part of the north 6.62 chains of the Northwest 1/4 of the Southwest 1/4 (lying east of Clark Street) in Section 8, Township 40 North, Range 14 East of the third Principal Meridain, In Cook County, Illinois; Which survey is attached to the declaration of condominium recorded as document number 99498423, Together with an undivided percentage interest in the common elements.

Property of Coop County Clerk's Office