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**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., \*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK FSB  
1215 SUPERIOR AVE  
CLEVELAND, OH 44114

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 17, 2000, and are in the original principal amount of \$ 162,628.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
JOSE OBISPO 1-4-C JUAN FLORES	0010008140	8305/0101

# 13-35-221-027-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\*\* has hereunto set its hands this 11 day of January, 2001.

WITNESS:

*[Signature]*  
*[Signature]*

NATIONAL CITY MORTGAGE CO.\*\*\*

By: *[Signature]*  
Name: DONNA E. FOUDRAY  
Title: DELIVERY SHIPPER

STATE OF OHIO)  
COUNTY OF MONTGOMERY) SS:

On this 11 day of January, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

*[Signature]*  
VICKI J. WARNER  
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
ATTN: Teresa Adkins

\*\*\* dba Commonwealth Document Control Company



*[Handwritten initials]*

Cook  
County, Illinois.  
LOT 103 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF  
THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office