

UNOFFICIAL COPY 0010251494

1180/0039 93 001 Page 1 of 2  
2001-03-29 11:29:00  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



HFS#:1103597

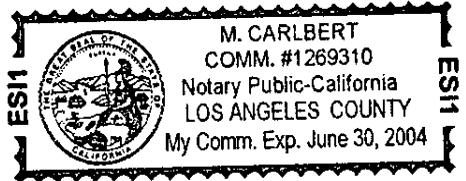
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**, a Delaware Corporation, whose address is 577 Lamont Road, Elmhurst, IL 60126, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES, INC.**, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 06/14/96, made by **RICHARD S RUDD & DIANNA PERZ-RUDD** to **HOME SAVINGS OF AMERICA, FSB** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96493374 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 568 JARVIS COURT  
02/14/01 PALATINE, IL 60074 02-02-406-015-0000  
**BENEFICIAL ILLINOIS INC**  
**D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**

By: \_\_\_\_\_  
**KANSAS WILSON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 14th day of February, 2001, by **KANSAS WILSON**  
of **BENEFICIAL ILLINOIS INC**  
**D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS**  
on behalf of said CORPORATION.



\_\_\_\_\_  
M. Carlbert Notary Public  
My commission expires: 06/30/2004

Prepared By: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100046000011035973 HFSMS ZZ 544ZZ MERS PHONE 1-888-679-MERS

Handwritten initials/signature

21 - M. BOSLER

UNOFFICIAL COPY

01496935001

WHEN RECORDED MAIL TO:

HOME SAVINGS OF AMERICA

LOAN SERVICE CENTER

P.O. BOX 60015

CITY OF INDUSTRY, CALIFORNIA 91716-0015

96493374

1103597

ALL NOTICES TO LENDER SHALL BE MAILED OR DELIVERED TO THE ABOVE ADDRESS.

LOAN NO. 1849693-5

RECORDING

TRAVEL TRAV 8224 08/26/96 11:03:00

107 01 400 4-04-493374

COOK COUNTY RECORDER

A.T.G.F.

MAIL TO: BOX-370

Mortgage and Assignment of Rents ADJUSTABLE INTEREST RATE LOAN

This Mortgage, made this 14th day of JUNE, 1996, between

37.00 DL

RICHARD S. RUDD AND DIANNA PERZ-RUDD, HUSBAND AND WIFE

herein called BORROWER, whose address is 568 JARVIS COURT

PALATINE

(city)

IL

(state)

(number and street)

60074

(zip code)

REI ATTORNEY SERVICES #

642386 202

,and

and HOME SAVINGS OF AMERICA, FSB, a corporation herein called LENDER, whose address is 4900 Rivergrade Road, Irwindale, California 91706-1404.

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described as follows:

LOT EIGHTY-FIVE (85) IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION ONE AND PART OF THE SOUTHEAST QUARTER OF SECTION TWO, TOWNSHIP FORTY-TWO NORTH, RANGE TEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 568 JARVIS COURT, PALATINE, IL. 60074

PTN: 02-02-406-015-0000

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96493374

Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights of way appurtenant thereto; and (b) all buildings, structures, improvements, fixtures and appurtenances now or hereafter placed thereon, including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or supply air-cooling, air-conditioning, heat, gas, water, light, power, refrigeration, ventilation, laundry, drying, dishwashing, garbage disposal or other services; and all waste vent systems, antennas, pool equipment, window coverings, drapes and drapery rods, carpeting and floor covering, awnings, ranges, ovens, water heaters and attached cabinets; it being intended and agreed that such items be conclusively deemed to be affixed to and to be part of the real property that is conveyed hereby; and (c) all water and water rights (whether or not appurtenant). Borrower agrees to execute and deliver, from time to time, such further instruments as may be requested by Lender to confirm the lien of this Mortgage on any such properties. The properties conveyed to Lender hereunder are hereinafter referred to as "such property."

The Borrower absolutely and irrevocably grants, transfers and assigns to Lender the rents, income, issues, and profits of all property covered by this Mortgage.

FOR THE PURPOSE OF SECURING:

(1) Payment of the sum of \$ 154,800.00

with interest thereon, according to the terms of a promissory note of even date herewith and having a final maturity date of JULY 1, 2011 made by Borrower,