## KNOW ALL MEN BY THESE PRESENTS

| That Carleon L. Schreder   |   | 0010251421                              |  |
|--|---|---|--|
|  | A.  | :                                       |  |
| of the City of Chi   | 'COYO County of                                 | Cook in the                             |  |
| State of Thinois h   | a   | appointed, and BY THESE                 |  |
| PRESENTS domake, constitute and appo   | int Ralph C.                                    | Mujicant                                |  |
|  |   |   |  |
| of the <u>City</u> of <u>Chicag</u>  |   |   |  |
| State oftr   | ue and lawfúl ATTORN <u>C</u> Y                 | forand                                  |  |
| n, place and ste   |   |   |  |
| in correction with   |   |   |  |
| 921 1. Drake Uni   | + 105N, indie                                   | ding note +                             |  |
| related dos monts  | <i></i>   | 7                                       |  |
| CV <sub>A</sub>  |   |   |  |
|  | 00  | 110251421                               |  |
| COOK COUNTY  |   | 70081 82 002 Page 1 of 3                |  |
| RECORDER   |   | 01-03-29 11:03:4' County Recorder 47.50 |  |
| EURENE "GENE" AROOMS   | TOON.   | 77.30                                   |  |
| ENTREW OFFICE  |   |   |  |
| THE STATE OF THE S |   |   |  |
|  |   |   |  |
| atifying and confirming all that   | by virtue hereof.  have hereunto so  y          | her hand and                            |  |
| Dulft  |   | (SEAL)                                  |  |
| STATE OF   |   | -CA                                     |  |
| Ss.  | I, JEANNE E                                     | E. STROH                                |  |
| COUNTY OF (OO/S)   |   | a notary public                         |  |
| 1 (  | the said County, in the St<br>leen L. Schieller | ate aforesaid, DO HEREBY                |  |
| personally known to me to b  | be the same person whose                        | namesub-                                |  |
| - · · · · · · · · · · · · · · · · · · ·  | •   | me this day in person, and              |  |
|  |   | ered the said Instrument as             |  |
|  |   | d purposes therein set forth.           |  |
| GIVEN under my ha  |   | seal,                                   |  |
| forcesses Messesses /  | 7th day of MARCH                                | A. D. ₩ 2001                            |  |
| "OFFICIAL SEAL"  | Planne- (                                       | E. Strok                                |  |
| Notary Public, State of Illinois   |   | tow Dublic A                            |  |
| My Commission Expires 04/26/03 🥻   | No  | otary Public                            |  |

| orlons<br>bread | FICIA             | L COP | Y    | Power   |
|-----------------|-------------------|-------|------|---------|
|                 | NFERRING POWER TO | 5     | FROM | Of At   |
| J 600%          | ER TO             | 19    |      | ttorney |

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Property of Cook County Clark's Office

## UNOFFICIAL COPP251421 Page 3 of 3



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000463870 CH STREET ADDRESS: 9221 N DRAKE 105

STREET ADDRESS: 9221 N DRAKE 105
CITY: SKOKIE
COUNTY: COOK COUNTY

TAX NUMBER: 10-14-221-025-1005

## **LEGAL DESCRIPTION:**

UNIT NUMBER 105 "N" IN DRAKE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLICWING PARCEL OF REAL ESTATE:

THE EAST 2°2 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITAN, IN COOK COUNTY, ILLINOIS EXCEPT FOR THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE RIGHT TO THE EXCLUSIVE US. AND POSSESSION FOR PARKING PURPOSES OF THE LIMITED COMMON ELEMENTS DELINEATED AS INDOOR PARKING SPACE NUMBER 21 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION.