UNOFFICIAL COMPANY 37 881 Page 1 of 2 2801-03-29 15:02:18 Cook County Recorder 23.50

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

0010252021

Loan No. 000000 J01 954178628

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Guzman And Maria De Lourdes Cortina, Husbard And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1999, and recorded on May 7, 1999, in Volume/Book 4884 Page 0164 Document 99443329 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 19123090140000 LOT 13 IN BLOCK 6 IN A.T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 5239 S. TROY STREET, CHICAGO, IL, 60632-0000

Witness my hand and seal February, 27, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Asst. Vice President

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## UNOFFICIAL COPY 10252021

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 27, 2001.

Debra Wrinkle Notary Public

Lifetime, Commission

Loan No: 000000001954178628

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Sharon Osborn Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981