

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

A00-0274

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ANTONIO E. ADAMO AND ANTONIETTA ADAMO

(NAME AND ADDRESS)
21W090 EAGLE TERRACE, ITASCA, IL 60143-2492

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 9TH day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99852488, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 5H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25203727, OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-403-028-1033

Address(es) or premises: 5100 N. MARINE DRIVE, UNIT #5H, CHICAGO, ILLINOIS 60640-6350

WITNESS MY hand and seal this 10TH day of FEBRUARY, 2001

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

RELEASE DEED

TO

UNOFFICIAL COPY

MAIL TO:

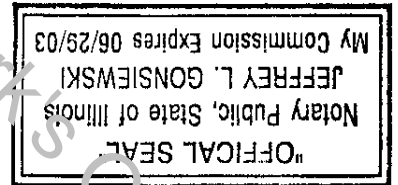
Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707



Commission expires

6/29/2003

Notary Public

Jeffrey L. Gonsiowski

Given under my hand and official seal this 10TH day of FEBRUARY, 2001

set forth.

as HIS free and voluntary act, for the uses and purposes therein

he signed, sealed and delivered the said instrument

before me this day in person, and acknowledged that

name IS subscribed to the foregoing instrument, appeared

personally known to me to be the same person whose

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF,

a notary public in and for the said County, in the State aforesaid, DO

I, JEFFREY L. GONSIOWSKI

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.