

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

Acc-0230

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ANTONIO E. (A/K/A TONY) ADAMO AND ANTONIETTA ADAMO  
(NAME AND ADDRESS)  
21W090 EAGLE TERRACE, ITASCA, IL 60143

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 29TH day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99332718, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 9-"H", IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ED030889, KRYCHHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARCYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHITIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-403-028-1081

Address(es) or premises: 5100 MARINE DRIVE, UNIT #9H, CHICAGO, ILLINOIS 60640

WITNESS MY hand and seal this 13TH day of DECEMBER, 2000.

X James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
(SEAL)

RELEASE DEED

TO

UNOFFICIAL COPY

MAIL TO:

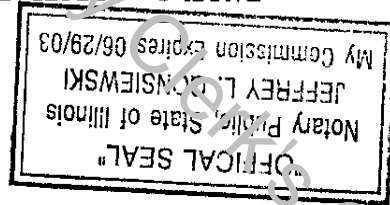
Property of Cook County Notary Public's Office

This instrument was prepared by

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)

7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707



Commission expires

6/29/2003  
Notary Public

*Jeffrey L. Gonsiewski*

Given under my hand and official seal this 13TH day of DECEMBER, 2000.

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

I, JEFFREY L. GONSIEMSKI

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.